

N.W. 1/4
SECTION 16, T.5N., R.1W., S.L.B. & M.

IN SOUTH OGDEN CITY & BURCH CREEK DISTRICT
SCALE 1" = 200'

16

TAXING UNIT: 27

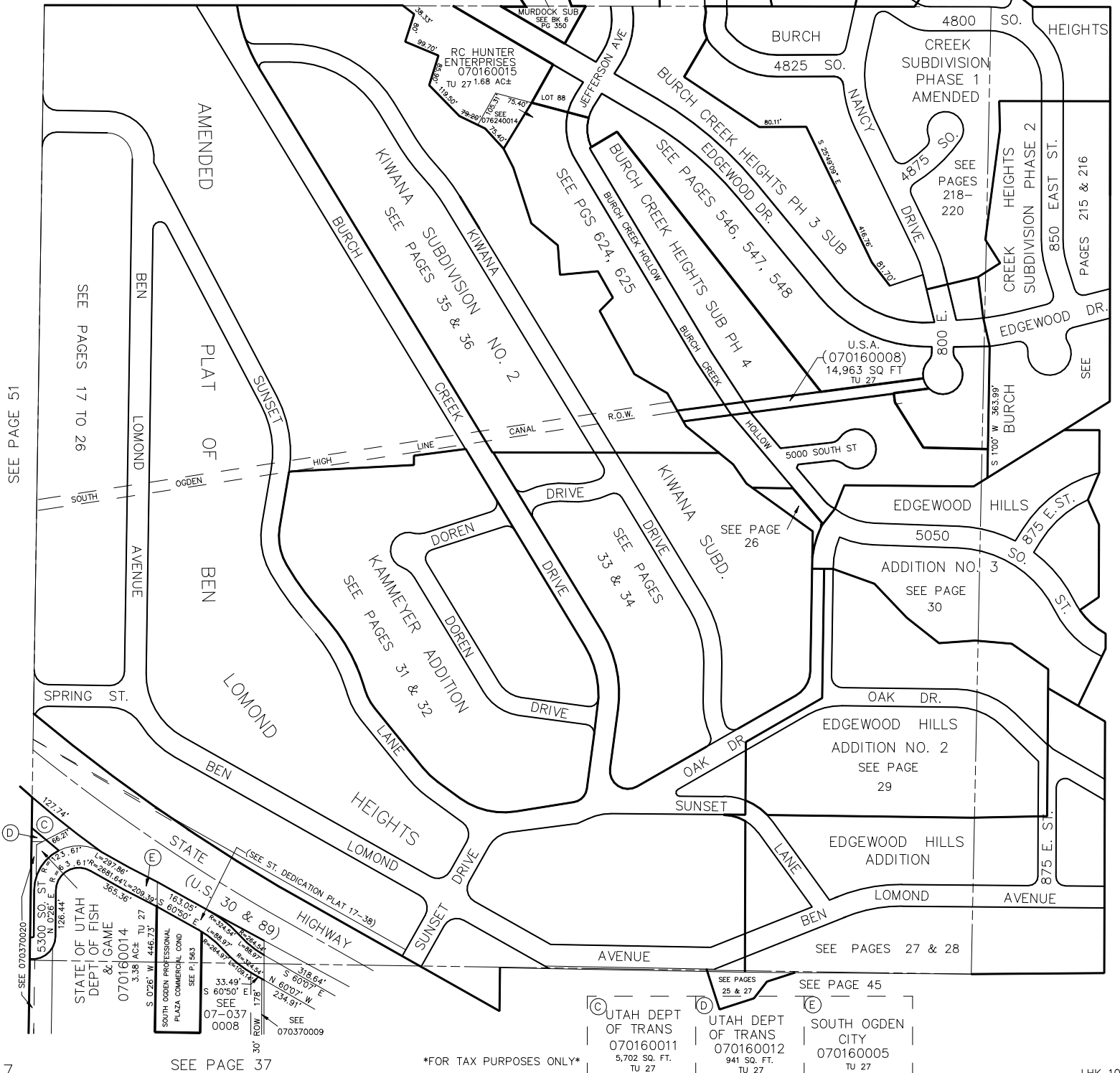
SEE BOOK 6, PAGE 60

SEE BOOK 6
PAGE 142

SEE BOOK 6
PAGE 134

SEE BOOK 6
PAGE 129

SEE BOOK 6
PAGE 143



SEE PAGE 51

7

SEE PAGE 37

FOR TAX PURPOSES ONLY

(C) UTAH DEPT
OF TRANS
070160011
5,702 SQ. FT.
TU 27

(D) UTAH DEPT
OF TRANS
070160012
941 SQ. FT.
TU 27

(E) SOUTH OGDEN
CITY
070160005
TU 27

LHK 10-89